151 History of the world - explained!

My 'History of the world in 500 words' [145] was based on a diagram that I drew/wrote (see below), and from that overview, here I've come to some conclusions.

I started the diagram to illustrate the progression in our idea of what God is like: from one of the violent gods, needing to be propitiated, to a loving Father, racing down the road to greet us – yet still Someone who Rules in Glory and Splendour.

The other thing I've been grappling with is why did it all go so horribly wrong? How is it even *thinkable* that so much evil could have been done in the name of Jesus?!

I've come to the conclusion that the whole aim of God's 'first half' culminated in the defeat of evil through **Christ on the cross**, to establish **Christ's kingdom on earth**.

The 'second half' started well, because the **Good news of the kingdom** spread like wildfire, with people focusing on the defeat of evil, using the kingdom's non-violent love-based 'war' (Eph 6).

So what went wrong? Just like the Pharisees, we started to argue about what was *right* and what was *wrong*, who was *right* and who was *wrong*, who was out and who was in. And this even started in the first century – just read the New Testament.

Maybe this constant emphasis on *right* and *wrong* (as opposed to good defeating evil) is why I haven't seen the incredible love of Christ has spreading like wildfire (or have I, of late)?

In my church experience, we have mainly focused on personal salvation – we say our church is 'cross-focused', but mainly in the sense of 'getting saved'. Then for those who are now 'in', we emphasise discipleship – Bible study, prayer, worship and service to the community.

Sorry, but I no longer feel able to dedicate my whole life to that model of "being a Christian".

My current journey started when I 'discovered' the Trinity – but there again you see, it was focused on a wonderful sense of **my** own personal relationship with God. I'm not knocking it – it's such a joy – but it's still too much about **me**! Doh!

OK, I'm managing to analyse some of the problems, but what's the solution?

Maybe it's as simple and as profound as this: Where I am today, I will work with all my heart and soul and strength to build the community of Christ, praying for God's power to overcome evil, and to draw others into that community.

<u>Our</u> Father, who art in heaven, hallowed be *Thy* name; **Thy** kingdom come; **Thy** will be done on earth as it is in heaven. Give <u>us</u> this day <u>our</u> daily bread; and forgive <u>us</u> our trespasses as <u>we</u> forgive those who trespass against <u>us</u>; and lead <u>us</u> not into temptation, but deliver <u>us</u> from the evil one. For **thine** is the **Kingdom**, the power and the glory, for ever and ever. Amen.

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